



AP European History
 Reformation DBQ Grouping Activity

Name: _____
 Section: _____
 Score: ____/5

Directions: Based on the prompt and documents, create your own groupings for the documents.

THESIS			
Use at least 3 documents in each group!	In the Space provided give a short summary of the content of three of the documents.	Analyze Point of View in at least one of the documents in the group	Explain why you grouped the documents the way that you did.
1st Group			
2nd Group			
3rd Group			
CONCLUSION			

Reformation DBQ Question: **Describe** and **analyze** the underlying causes which brought about the Protestant Reformation of the sixteenth century.

Document 1:

“And yet my conscience could never give me certainty, but I always doubted and said, You did not perform that correctly. You were not contrite enough. You left out that confession. The more I tried to remedy and uncertain, weak and afflicted conscience with the traditions of men, the more each day found it more uncertain, weaker, more troubled.”

Martin Luther speaking of his days as a monk, early 16th century.

Document 2:

Julius: Some say there is one cause for which a pope can be deposed.

Peter: When he has done something good, I suppose, since he is not to be punished for his bad deeds.

Julius: If he can be publicly convicted of heresy. But this is impossible, too. For he can cancel any canon he does not like. Or he can recant.

Peter: Fortunate pope, who can cheat Christ with his laws! Quite true, the remedy in such case is not a council.”

Erasmus' play in 1514 entitled Julius Excluded!

Document 3:

“ Within two weeks these theses were circulating throughout all Germany, and in a month throughout Christendom, as if the angels themselves were serving as messengers to bring them to the attention of all men.”

Myconius speaking of Martin Luther's 95 Theses, 1517

Document 4:

“German money, contrary to nature, flies over the Alps; the pastors given to us are shepherds only in name; they care for nothing but the sheep's fleece, and they fatten on the sins of the people.”

One of the "grievances" brought before the diet by the German princes, mid-16th century

Document 5:

“You know that now in our time, as also many years heretofore, the pure, clear and bright light, the Word of God, has been so dimmed and confused and paled with human ambitions and teachings that the majority who by word of mouth call themselves Christians know nothing less well than the divine will. But by their own invented service of God, holiness, external spiritual exhibition, founded upon human customs and laws, they have gone astray, and have thus been persuaded by these whom people consider learned and leaders of others to the extent that the simple think that such invented external worship is spiritual.”

From Ulrich Zwingli's debate in Zurich, 1523

Document 6:

We must resist the lust of the flesh, which, unless kept in order, overflows without measure. Where is our gratefulness toward God for our clothing if in the sumptuousness of our apparel we both admire ourselves and despise others? For so many so enslave all their senses to delights that the mind lies overwhelmed.

*A Look at the Giver of the Gift Presents
Narrow-mindedness and Immoderation
John Calvin, 1536*

Document 7:

“Like an insidious devil you pervert the Scriptures. You say that the Church consists virtually in the pope. What abominations will you not have to regard as the deeds of the Church? Look at the ghastly shedding of blood by Julius II. Look at the outrageous tyranny of Boniface VIII, who as the proverb declares, 'came in as a wolf, reigned as a lion, and died as a dog.' You make the pope into an emperor Maximilian and the Germans will not tolerate this.”

Martin Luther responding to being
accused of heresy

Document 8:

“By how many human regulations has the sacrament of penitence and confession been impeded? The bolt of excommunication is ever in readiness. The sacred authority is so abused by absolutions, dispensations, as the like that the godly cannot see it without a sigh. Aristotle is so in vogue that there is hardly time in the churches to interpret the gospel.”

Erasmus in *The Annotations on
The New Testament*

Document 9:



Hawking Indulgences

*So much money is going into the coffer
of the vendor that new coins must be
minted on the spot.*

Document 10:

“Indeed, we declare, announce and define, that it is altogether necessary to salvation for every human being to be subject to the Roman pontiff.”

Pope Boniface VIII in 1302

Document 11:

“Doubtful sentences of divine law, especially on those matters which are called articles of the Christian faith,... must be defined only by the general council of the believers,... no partial group or individual person of whatever status [the pope], has the authority to make such definitions.”

*Marsiglio of Padua (1270-1342),
The Defender of the Peace*