

Start of Socialism

- Economy undergoing massive changes in mid-19th Century
- New political forces
 - o Liberalism
 - Communism is extreme liberalism

Utopian Socialists

- Primarily French
- Dreamed of perfect societies
 - Children of the Enlightenment
 - Answers the "Social Question"
 - The rich will not help the poor

- Count Claude-Henri de Saint Simon

- o Background
 - Fought in American war of Independence
 - Accepted the French Revolution
- Beliefs
 - "Religion of humanity"
 - Should "Direct society towards the great end of the most rapid amelioration possible of the poorest class"
 - 1820 publishes a parable
 - What would happen if all France's nobility and royalty sand in a ship wreck? Nothing but a tragic loss compared to if all the bankers, artisans, and farmers sank.
 - Wanted hierarchy based on productivity
 - Rewards and pay based on what they produced
 - Workers could be assured their needs would be met
 - Called for public ownership of equipment and other capital
 - Control in the hands of the captains of industry
 - Who would plan great projects for man
- o "The New Christian"
 - Modern society and religion based on operation of modern industrial economy
- Followers
 - Saint-Simonians
 - Scientific application of Saint-Simon's ideas
 - Had exponents of first planned society
 - Prosper Enfantin
 - "father"
 - Expedition to Egypt
 - Michel Chevalier
 - Idea of building canal
 - Ferdinand de Lesseps
 - Built Suez canal in 1869
 - La Tribune des Femmes
 - Newspaper by women, for women

- Charles Fourier

o **1772-1837**



- French Philanthropist
 - Rival of Saint-Simon
 - Failed businessman
 - 810 personality types
- Wanted to free society from bourgeoisie individualism
 - Art of selling is the practice of lying and deception
 Create a community in which people work together
 - for the good of all
 - Self-sufficient
- Agricultural community

Phalanx

- Farming communities
- Farm and workshop
- 1620 people
 - One man and one woman of each personality type
- Channel passions
 - Do jobs you are best at and enjoyed
 - Ex. Criminals would be butchers
 - Rotate jobs often

- Kids would do dirty work
- Profit sharing
- Phalanstery
 - Place where utopians would live
 - None ever created in France
 - o Brook Farm
 - Massachusetts 1842-1847
 - Not made by Fourier himself
 - Needed funding
- o <u>Failed</u>

Robert Owen

o British

- Owned a cotton factory
- Two goals
 - Make a profit
 - Treat workers well
 - Though it possible to do both at same time
 - Partially successful
- New Lanark, Scotland
 - Experimental industrial community
 - Textile mill
 - Good working conditions
 - High wages
 - Decent housing
 - Schools
 - Stores
 - But goods at fair prices
 - Successful for short time only
 - Eventually fell apart





- New Harmony, Indiana
 - Second attempt
 - Experimental agricultural community
 - Good working conditions
 - Equality for women
 - Failed
 - Workers did not work as hard
 - Took advantage of system
 - Could not sell goods as cheap

Étienne Cabet

- Most popular
 - Attracted even bourgeoisie
 - Wanted social and political harmony
- Voyage to Icaria
 - 1840 novel
- o Communist newspaper

Political Scientists

- Thomas Malthus
 - English
 - 1766-1834
 - Economist and Historian
 - Essay on the Principle of Population
 - Study on the growth of population in England
 - As a population grows they diminish their ability to feed themselves
 - Leads to struggle for resources
 - Plays in later to social Darwinism

- Flora Tristan
 - Wanted to reverse gender bias in society
 - Father's estate taken by French Government
 - Separated from abusive husband but could not get custody of children
 - Fought for equality in marriage
 - Wanted unions to protect factory workers
 - o Linked socialism with feminism

- Louis Blanc

- Political scientist/utopian
 - French
- o Goals
 - Create social workshops run by workers
 - "Right to work"
 - Work guaranteed by the government
 - Universal suffrage
 - Worker's party
 - Social workshops
 - State aid to workers
 - "From each according to his ability, to each according to his need"
 - Society needs all types of people
 - As long as people try hard they should be paid
 - <u>BUT</u> according to need





- The Organization of Labour
 - Published 1840
 - Use competition to eliminate competition
- Pierre-Joseph Proudhon
 - o Typesetter

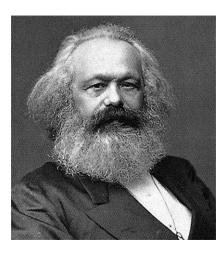
- Grew up in poorer region
- Abolition of the state
 - First real anarchist
 - To create a better world
 - Thought capitalism was just exploitation
 - "What is property"

- Karl Marx

- o German
 - From the Rhineland
 - Industrial area
 - Moved to France
 - Expelled for ideas
 - Went to England
 - 1818-1883
- Critical of utopians
 - Naïve and unscientific
- Scientific Socialist
 - Used historical and economical evidence
 - Partnered with Friedrich Engels
 - Wrote about English Industrialism
 - Supported Marx financially
 - Society moves through stages
 - Capitalism -> Proletariat overthrow Bourgeoisie->Socialism->Pure Communism
 - Struggle between *Haves* and *Have-Nots*
 - 18th Century Nobles vs. Bourgeoisie
 - 19th Century Bourgeoisie vs. Proletariat
 - Eventual winner depends on methods of production

o Marxism

- Government ownership of the means of production
- Communist Manifesto
 - Published 1848
 - Blamed capitalism for sins of Industrial Revolution
 - Advocated societal ownership of all businesses and properties
 - Everything owned in common
 - Man is an economic animal
 - Money is the main motivation of man
 - Everything done for economic reasons
 - Society determined by economics
- Class struggle
 - Haves vs. Have-Nots
 - Proletariat vs. bourgeoisie vs. Aristocracy
 - Working class vs. Middle class vs. Upper class





- Revolution is inevitable
 - o Things always get worse and worse for proletariat
 - Eventually workers revolt
 - Can only really work in industrial based societies
 - Industrial nations would be first to have revolutions
 - "Workers of the world unite, you have nothing to lose but your chains"
 - Leads to "Dictatorship of the Proletariat"
 - Short step to communism
 - Religion will not help

- Bourgeoisie controls the church
- Religion is the "<u>opiate of the masses</u>"
 - Makes people not complain
- o Government will not help
 - Bourgeoisie controls that too
- Miscalculations

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- Classless society not possible
 - Impossible for all to be equal in all senses
- o Less industrialized nations were first to push for communism
- Life actually got better for workers in capitalists countries
 - Men influenced by money
 - Underestimated society
 - Nationalism bigger factor than class
 - Religion important in people's lives

Communism

- Extreme Socialism
 - In theory

- Pure communism
 - Paradise for the working class
 - No classes
 - Everybody equal
 - No government
 - No Religion
 - No money
 - Perfect person is the one who works for the common good