The Enlightenment

- The Enlightened Thought and the Republic of Letters (Writers)

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- Same as Enlightenment
- 18th century
- Years preceding French Revolution (1789)
- o Grew out of Scientific revolution
 - Philosophers applied reason to social, political, and economic issues
 - Rejected authority
 - Demanded proof
- Centered in France but elsewhere also
 - Read worldwide
- Philosophes French philosophers

- **Characteristics**

- Belief in natural law and natural rights
- o Emphasis on reason, science, proof
 - Skeptical of tradition, authority, censorship
- Sense of progress
 - "To make future better than the present"
- o Rejection of superstition
 - © End to witchcraft
- Critical of organized religion
- o Rejected original sin
- o **Deism**
 - God exists; not atheist
 - God = first cause
 - Man doesn't need the church to promise him salvation
 - God not necessarily a loving God; ONLY a intellectual concept
 - **©** "Great Watchmaker"
 - God made the world, wound it up, and stuck it out there for it to tick on forever, DOES NOT INTERFERE
 - □ **Intelligent Design** present-day deism (creationism)
 - Confined to the philosophes
- Religious fervor remained
 - **©** Pietism
 - Northern Germany
 - □ Purify Lutheranism (more personal religion)
 - □ "Inner spirit" not reason
 - Methodism
 - □ John Wesley 1703-1791
 - Against gambling, drinking, dancing
 - □ Great Awakening in America (revival of religion)
 - Mystification
 - □ J. C. Lavater
 - Study facial expression and figure out character
 - Mesmerism
 - Anton F. Mesmer 1734- 1815
 - Try to hypnotize patients
 - Not scientific
 - "Quack doctor"
 - Freemasons
 - Secret society
 - An organized fraternity

Meet in lodges that are closed to the public

The Philosophes

- Thinkers with critical and inquiring spirit
- Writers "Men of Letters"
 - Spread ideas of the Enlightenment
 - Wrote for the public (fun, comical, pleasant)
- Met in salons
 - "cocktail parties" / "book club"
 - Meetings in homes of prominent women where philosophes gathered and discussed issues
- o Advocated <u>reform, not revolution</u>
- o Ideas varied

Enlightenment

The Age of Reason

- o Another name for enlightenment
- o XVIII (18th c.) intellectual movement
- Outgrowth of Scientific Revolution
- o PHILOSOPHERS APLIED REASON TO SOLVE SOCIAL PROBLEMS

Philosophes = Philosophers

- French name
- o Writers and thinkers of the early 18th c.
- Social reformers
- Mostly French
- Critical of society
- Wanted to solve social problems (applied reason to:)
 - © Government
 - Religion
 - © Economics
 - © Education
 - C Law
- o Most of them:
 - Valued equality
 - Supported political freedom
 - Advocated religious tolerance
 - O Criticized organized church
 - Opposed to superstition, war, slavery
 - Opposed to censorship

Salon

- ... Like a cocktail party where women invited philosophes and listened to them
- Social meetings / parties (book club)
- Invited philosophes
- Spread ideas of philosophers

JON LOCKE

Similar to Ho	bbes:
Started wi	ıry s)
///////////////////////////////////////	
Social conf	tract Agreement to form government
 !////////////////////////////////	
o 3 r	ATURE: In is genial, responsible, cooperative and free rights © Life © Liberty © Property □ Property short circuits ghts overlap
o Pu o Co	NTRACT: cause rights overlap rpose of government is to protect rights ntact can be rescinded
GloInfGo	orious Revolution was good Fluenced Declaration of Independence vernment created by man NOT GOD sics of democratic thought
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ounding fatl	ners changed Property to Pursuit of happiness
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SOCIAL SCIENTIST:

- o Essay Concerning Human Understanding, 1690
 - To find out how we learn what we learn
 - "Tabula Rasa" mind is an "erased tablet"
 - o Experience rights on tablet
 - Empiricism / Empirical / Empiricist all knowledge comes from experiences and senses
 - · Basis of liberal thought

If you want to change man you have to change his experience

THOMAS HOBBES

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	Similar to Locke:
-	Englishmen 17th century (mid 1700s) Political scientists How government created Started with state of nature Period without government Before the creation of government Responded to Glorious Revolution
- //	
- - 0	Social contract Agreement to form government
	STATE OF NATURE: Low opinion of state of nature

- Nasty, brutish, quarrelsome and short tempered
- o Chaos Chaos Chaos
- o BAD, people scared and insecure
- No capacity for self government
- So bad that leads to social contract with the ruler

- SOCIAL CONTRACT:

- Surrender rights and freedoms to ruler
- o Ruler protects from fear and gives order
- Absoluter ruler

- *LEVIATHAN*, 1651

- Opposed to Glorious Revolution
- Once man gives up rights he can never get them back
- Man can not overthrow the government because he accepted social contract
- Not allowed to overthrow
- Disagrees with Glorious Revolution
- Opposed to the fact that people overthrew James II
 - Government created by man NOT GOD
- Man give power to the government
- Absolutist

MONTESQUIEU

- **Nationality:** French

- Social Class: Aristocrat, noble

Political Scientist:

- o Studied different governments and culture
 - Concluded that none of them were perfect, but all had good characteristics
 - Critical of absolute monarchy
 - Admired <u>British</u> (**Constitutionalism** law is the highest, not the king or ruler)
 - □ Balance of power
 - Wanted to have a little of every government
- Separation of Power: ("Spirit of the Laws" 1748)
 - **©** COMPARED GOVERNMENTS
 - **©** Legislative
 - **©** Executive
 - **10** Judicial
 - To prevent abuse of power (<u>balance of powers</u>)
 - **©** Constitution of USA
- Very interested in law
 - © Everybody must obey law (Even King)
 - "Liberty is doing whatever the laws allow"
- o "Persian Letters" ...book
 - Criticized nobles
 - Men are better... but <u>women are capable</u>... good for separation of power
 - Travel log
 - $\hfill\Box$ Persians traveling through Europe sending letters back home
 - © Escaped censorship this way
- Forms of government vary with the climate??
 - Despotism hot climates
 - Democracy cooler climates

- Social views:

- Opposed slavery
 - Violated natural laws

- Religious views:

- o Not very religious
- o Church useful for balance of power
- o Pope = magician
- o AGAINST DIVINE RIGHT
- Power comes from the people

VOLTAIRE

Pen Name: Voltaire

Real Name: Francois Marie Arouet

Profession: Royal historian to Louis XV

Social Class: Middle Class - Bourgeois

Nationality: French

Corresponded with: Catherine the Great

Characteristics:

VERY POPULAR - Witty, Funny, Sarcastic, Easiest to read, Optimistic

- Accomplishments:
- Wrote 70+ books
 - o **Candide**
 - Mocked nobility and philosophers
 - "Tend your own garden"

Religious views:

- Deist...
 - Great Watchmaker in the Sky
 - o God made a watch (earth)... stuck it out and left it alone
 - God made it but is not involved in daily affairs
 - o Does not believe in worship
- Believed in religious toleration
- . --
- Criticized Christians
 - *Christ* = religious fanatic
 - *Bible* = work of ignorant men
 - Miracles = bunch of lies
 - o Clergy was more concerned with privilege and power than morals
 - Christianity = history of religious persecution in the name of God
 - CRITICAL OF ORGANIZED CHURCH

- Political Views:

- BEST government = Enlightened monarchy
 - Need strong government
 - People too stupid to rule themselves
 - Ruler should be enlightened
- Democracy is okay... but not for France
- Government should
 - 1. Fight stupidity and laziness
 - 2. Keep church weak
 - 3. Protect freedom of thought, religion, and press

- Social Views:

- Source of problems = nobility
- o Get rid of titles of nobility
- Opposed to slavery
- o Freedom of Thought and press
 - Opposed to censorship
- "I do not believe a word you say, but I will defend to the death, your right to say it"

DIDEROT Denis Diderot

- "Encyclopedia"
 - © 28 Volumes
 - Mad pictures, and diagrams
 - © Each article written by different author (60,000)
 - Very subjective opinionated, biased
 - Banned by church
 - □ Sold even more
 - □ Sold 20,000 copies
 - o To spread ideas of the Enlightenment
- Exposed evils of society
 - o Torture
 - War
 - Slavery
- Supported
 - Free speech
 - o Education
- Critical of
 - Absolute monarchy
 - Organized religion
 - o Wanted to look critically at everything
- He was a deist

"Man will never be free until the last king is strangled with the entrails of the last priest"

ROUSSEAU

Life:

- 1712 1778
- Social critic
- Misfit
- Unlike other philosophes
 - VERY POOR
 - Sold wife and kids into slavery
 - Catholic
- Controversial



Forerunner of Romanticism - ahead of his time

• Emotion = most important

- Man born good... busy society corrupts him - Progress is bad - Opposed to modern world - Admired the 'noble savage' Someone who lived simple life Good human qualities - Wanted to reform society o Simple life o Free from evil, private property, materialism, Assuredness of liberty - Women lack ability ______ **BOOKS:** "Emile" - life, education "Confessions" - society "Social Contract" - government **Political Views:** - Most democratic - Man is capable of ruling himself - Faith in common man - Government should reflect the "general will"... majority Pure Democracy: - Every would directly participate ______ **Religious views:** - Catholic - Tolerant **Education:** - Purpose = self reliance - No formal education until age 12 - Learn from experience
 - o EMPIRICISM
 - Self reliance
 - First book to read: Robinson Crusoe self reliant

Enlightened Arts

o Rococo

- 18th Century
- Couis XV Style
- Because: after Louis XIV died, court moved back to Paris
- Mame: rocaille, "rock work"
- Reaction against the formal baroque style (Louis XIV)
 - □ Baroque = religious, Counter-Reformation
 - □ Flowed out of Baroque
- Final phase of baroque
- Ornate, but <u>light</u> (less heavy)
- New taste for more delicate decorations
 - Suitable for <u>smaller</u> and more intimate interiors of town houses
- Not religious
- Denoting the frivolous over-elaboration
- **©** Characteristics:
 - Flowing curves
 - Free graceful movement
 - Playful use of line
 - DelIcate colors
 - Ornate curls
 - Gilded molding
 - Subject matter
 - Secular (not religious)
 - <u>Erotic</u> (suggestive flirting... erotic for the 18th not 21st century)
 - No grand heroes or historical themes
 - Birds, flowers, life, etc
 - Carefree life of the aristocracy (aristocrats at play)
 - ♦ Love, fun, romance, nature

Φ <mark>Artists:</mark>

Jean Honore Fragonard

- (The Swing) 1767
 - Woman kicking of her shoe on a swing in a garden
- (Blindman's Buff)
 - ♦ Adults playing little kid's game

□ François Boucher

- (The Love Letter)
 - Aristocratic, rosy-cheeked and somewhat pudgy aristocratic ladies
 - Country life, "shepherdesses" wearing fine closes
 - ♦ Originally oval, but canvas added

Antoine Watteau

- Perfect example of Rococo
- "Off balance", asymmetrical
- (The Embarkation for Cythera)
 - Group of aristocrats embarking for the mythical birthplace of Venus
 - ♦ Fuzzy

- Began to decline
- O Criticized by philosophes

Enlightened Monarchy

Enlightened Monarchy and Benevolent Despotism

- o **Growth of Monarchy**
 - New Monarch 16th Century
 - Absolute Monarchs 17th Century
 - © Enlightened Monarchs 18th Century
 - Very similar
 - Role of the monarch evolved

Mew Monarchs

- □ Characteristics:
 - Laid foundation of modern state
 - Suppressed brigands
 - Established law and order
 - Levied taxes
 - Claimed rule by divine right
 - ♦ Legitimacy (from God)
- □ Examples:
 - Henry VII
 - Louis XI
 - Ferdinand and Isabella

Absolute Monarchs

- □ Characteristics:
 - Centralized power
 - Created strong nation states
 - Mercantilists
 - Weakened nobility and church
 - Built bureaucracy
 - Built up military
 - Ruled by divine right
- □ Examples:
 - Peter the Great
 - Louis XIV
 - Charles XII
 - Leopold II
 - Frederick William, the Great Elector (lesser degree)

Enlightened Monarchs

- □ Characteristics:
 - Made reforms to increase their own power
 - ♦ Education
 - ♦ Toleration
 - ♦ Eased punishments
 - Made state more powerful, but not necessarily more just
 - Secular rule; did not claim to rule by divine right
- □ Examples:
 - Frederick the Great (Prussia)
 - Joseph II (Austria)
 - Catherine the Great (Russia)
 - Louis XV (least enlightened of them all)

Enlightened Monarchy

Enlightened Monarchs

- France
 - Louis XV & Louis XVI (France 1715 1774 & 1774 1793)
 - least enlightened

Charles III (Spain, r. 1759 – 1788)

- required universities to teach science and philosophy
- relaxed censorship
- o <u>abolished death penalty</u>
- expelled Jews

Maria Theresa (Austria, r. 1740 - 1780) (very cautious re. change) "Baby Steps"

- built up; centralized bureaucracy
 - appointed able ministers
 - Really good at picking good people
- increased taxes
- o maintained flow of soldiers
- broke control of local diets (assembly)
- o <u>left Hungary alone</u>
- o didn't force Hungary to conform
- wanted to increase production
 - set up tariff union of Bohemia, Moravia, Austria (area of free trade)
 - limited guilds
 - suppressed brigands
- o <u>reformed abuses of serfdom</u>

Joseph II (**Austria**, r. 1780 – 1790) (impatient, wanted total abolition of bad conditions, *fast to act*)

- Total opposite of her mother
- abolished serfdom
- economic reform
 - built up port of Trieste
 - established an E. India Co.
 - @ equality of taxation
- equal punishment for equal crimes
- o punishment made less cruel
- o freedom of press and religion
- religion
 - improved civil rights for Jews including granting nobility
 - allowed Protestants to become civil servants
 - Supported Febronianism (freedom from Roman control of church)
 - □ increased control over bishops
 - □ suppressed monasteries (took some of their wealth)
 - set up secular hospitals
- administrative reforms

- centralized the state
- included Hungary under controls
- o est. German as single language of the gov't
- o civil servant
 - arranged for <u>training</u> courses
 - provided retirement <u>pensions</u>
 - established <u>efficiency reports</u> and inspections
- secret police
- Established <u>education system</u> (primary through university)
- o FAILED; could not do it all by himself
 - opposition from *nobles, church, Hungary* and Bel.
 - too few middle class to help support
 - Description
 Leopold (brother) undid most of Joseph's reforms
- Frederick the Great (Prussia; r. 1740 1786)
 - Background / Beliefs
 - didn't get along with father
 - became cynical
 - became a soldier
 - married but never consummated
 - invaded Silesia (War of Austrian Succession) <u>Broke Pragmatic Sanction</u>
 - very ill (porphyria)
 - read philosophes, corresponded, ran a salon, fought with Voltaire
 - wrote history: anti Machiavelli
 - interested in music; played flute, wrote sonatas and concertos
 - Protestant/Lutheran
 - Devoted to his subjects
 - Mis job to make people happy, without giving up power
 - against sweeping change
 - wise, moderate, reasonable
 - encouraged crop rotation
 - Administrative reforms
 - "1st servant of the state"
 - codified laws
 - abolished capital punishment
 - reformed courts (cheaper, increased efficiency, honesty)
 - built up the civil service; est. civil service exam
 - never relegated any real authority (attended to all business himself)
 - Religious reforms
 - some religious reform but
 - Prussia already docile and Lutheran church subordinate to state
 - □ <u>intolerant of Jews</u>
 - Social reforms
 - some free elementary education for all
 - did little for serfs
 - <u>freed serfs on his own estates</u>, but <u>needed support of</u>
 <u>Junkers</u>
 - Junkers free to deal with serfs in their own way
 - maintained rigid class differences
 - □ small middle class
 - power of Junkers checked but not abolished
 - believed in freedom of speech
 - o no successors

- Catherine the Great (Russia, r. 1762 1796)
 - centralized GOV.
 - Background
 - **©** German
 - Married to Russian Czar (Peter III)
 - **o** r. 1762-1796
 - Intelligent and ambitious
 - Agreed with philosophes (Voltaire..)
 - □ invited <u>Diderot</u> to Russia
 - Well liked
 - Adopted Russian ways religion language
 - May have been part of her husbands death (murder)

Political Reforms:

- Charter of Rights for nobles
 - No taxation for nobles
 - No government service
- Legislative Commission 1767
 - Traveled around Russia and reported to Catherine
- o Merchants received freedom to trade
- Expansionist
 - Expanded territory (west and south)
 - expansion break down of Balance of Power
- War with Ottoman Empire
 - Won ports on Black Sea
 - O Annexed Crimea
- o 3 partitions of Poland
 - Won land in west
 - **o** 1772, 1773, 1795
 - Austria, Russia, Prussia
 - No Poland left... wiped off map
- favored boyars

Social Reforms

- Wrote legal code
- o Restricted use of torture
- o Granted some religious toleration
 - □ stopped persecution of <u>Old Believers</u>
- o Introduced western education
- Encouraged the arts
- Encouraged printing
- Established schools to educated daughters of nobles

Purgachev's Rebellions

- o 1773
- o CAUSE: Fighting for rights of serfs
- o FAILED
- o OUTCOME: Led to further degradation

Economics / Physiocrats

Physiocrats

- economists of 18th century
- Applied reason to economic issues
- Critical of mercantilism
- o Believed in free trade
- Looked for natural laws

Mercantilism

- 17th Century
- Economics should make economy strong
- Trade is most important (<u>balance of trade</u>)
- o Government regulation
- Specie (gold and silver)

Beliefs of Physiocrats

- Should make individual strong
- Farming was the most important economic activity
- Free market (laissez faire)
 - Totally <u>free trade</u>
 - No tariffs
- Real wealth = <u>land</u> (farming, mining, logging)

Adam Smith, 1723-1790 - Father of Capitalism

- English
- Admired physiocrats
- "Wealth of Nations" 1776
- Leave economy alone
- Invisible Hand would control economy
 - **•** Market Forces
 - Supply and demand
 - Competition
- o Role of Government
 - Maintain <u>legal framework</u>
 - Banking laws
 - Business laws
 - Set up so that business takes place... maintain contracts
 - Maintain competition
 - Not allow monopolies
 - Keep the peace
 - Promote stability
 - □ Law and order
- Division of Labor
- o Self Interest
 - If everyone does what's good for them, it will be good for the nation
- Dismal Scientists
 - Followers of Adam Smith
 - Took him literally and took it too far