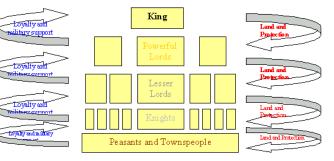
Medieval Europe: Societal Structure in Post-Classical Era

Human Environment Interaction

- Plagues
 - o Brought from Asia along silk road
 - Spread by Merchants throughout Europe
- Little Ice Age
 - Periodical cooling of Earth
- Agricultural Revolution
 - De-Urbanization
 - o Three Field System
 - Fall Planting, Spring Planting, Fallow
 - One section of each belonged to the Lord
 - Church also had own lands

Feudal Hierarchy & Obligations



Political Structure

- Europe goes from Politically intertwined system to fragmented fiefdoms
 - Fiefdom: Land controlled by feudal lord
- Complex systems of loyalty and protection
 - Vassalage: Service, fealty, and homage required by a lord
- Castles
 - Developed early 11th century
 - Protection
 - Lord's display of power
 - Impose will of the Lords

Social Stratification

- Kings
 - In control of large areas of land that's divided among their vassals
- Lords
 - o Counts, Dukes, etc...
 - In charge of own fiefdoms, but loyal to higher lords and kings
 - Lived in Manors or castles depending on station
- Knights
 - Professional soldiers
 - First arise at end of Viking age
 - Used as thugs to ensure loyalty to lord
- Merchants
 - Not respected class
 - o Minimal amounts
- Peasants/Serfs and townspeople

Peasants/Serfs

The Song of Roland: Code of Chivalry (Summary)

- To fear God and maintain His Church
- To serve the liege lord in valour and faith
- To protect the weak and defenceless
- To give succour to widows and orphans
- To refrain from the wanton giving of offence
- To live by honour and for glory
- To despise pecuniary reward
- To fight for the welfare of all
- To obey those placed in authority
- To guard the honour of fellow knights
- To eschew unfairness, meanness and deceit
- To keep faith
- At all times to speak the truth
- To persevere to the end in any enterprise begun
- To respect the honour of women
- Never to refuse a challenge from an equal
- Never to turn the back upon a foe

- Tied to the land
- Completely at the will of the lord
- Used for basic labor, farming
- o Craftsmen
 - System of apprenticeship
 - Townspeople
 - Blacksmiths, coopers, cobblers, bakers, etc...

Influence of Christianity

- Monasteries became centers for culture
 - Political Centers
 - Took political lead of Pope
 - o Economic Centers
 - Monasteries themselves amassed great wealth
 - o Scholastic centers
 - Libraries
 - Development of new religious thought
 - Saint Benedict of Nursia
 - 529 C.E.
 - Established Monasteries all over Italy
 - New Religious doctrine
 - o Est. laws for monks
 - Christianized Germans and Britons
 - Venerable Bede of Northumbria
 - Father of English History
 - Protector of Literature
 - Often forced on children

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- Families hoping to gain favor with God
- Cathedrals became centers for Urban life
 - Pope took complete control in Rome
 - Bishops and cardinals had high ranking in medieval society
- Division in the Church
 - Eastern vs. Western Theology
 - 1. Relationship of the Trinity
 - East favored God above all others
 - 2. Iconoclasm
 - Veneration of images in worship
 - East trying to outlaw
 - 3. Caesaropapism
 - Emperor in east with religious and political sovereignty
 - 4. Many smaller issues
 - Existence of purgatory
 - Divorce
 - Marriage of priests
 - Services in vernacular
- Schism
 - o 1054 C.E.
 - Cardinal Humbertus and Patriarch Cerularius excommunicate on another
 - Created split between eastern and western Christendom that existed till 1956